



# AGENDA

## CABINET

**MONDAY, 4 SEPTEMBER 2006**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships & Community Safety), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Teri Bryant (Portfolio: Resources & Assets), Councillor Paul Carpenter (Deputy Leader & Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development & Housing) and Councillor John Smith (Portfolio: Economic Development)
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Cabinet Support Officer:	Jo Toomey 01476 406152 e-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a>
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**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

**1. APOLOGIES**

**2. MINUTES**

To approve the record of the Cabinet meeting held on 7<sup>th</sup> August 2006.

**(Enclosure)**

**3. DECLARATIONS OF INTEREST (IF ANY)**

**CATEGORY A PRIORITY ISSUES:**

**4. DRAFT GRANTHAM MASTERPLAN**

Report number PLA611 by the Economic Development Portfolio Holder.

**(Enclosure)**

**EXCLUSION OF THE PUBLIC**

It is anticipated that, in accordance with Section 100A(4) of the Local Government Act 1972 as amended, the public may be excluded from the meeting during consideration of the following three items of business because of the likelihood that otherwise exempt information, as described in paragraph 1 of Schedule 12A of the Act as amended, paragraphs 3 and 5 of Schedule 12A of the Act as amended and paragraph 3 of Schedule 12A of the Act as amended, respectively, would be disclosed to the public.

**5. DEVELOPMENT CONTROL SERVICES - ACTION PLAN**

Report number PLA612 by the Economic Development Portfolio Holder.

**(Enclosure)**

*Appendix 1 of this report is exempt because it contains information relating to named individuals.*

**6. CATTLE MARKET, STAMFORD**

Report number DLS81 by the Economic Development Portfolio Holder.

**(Enclosure)**

*This item is exempt because it contains commercially sensitive information and information covered by legal privilege.*

**7. \*WAKE HOUSE, BOURNE**

Report number AFM019 by the Resources and Assets Portfolio Holder.

**(Enclosure)**

*This item is exempt because it contains information on the business affairs of the Council.*

**OTHER ISSUES:**

**8. \*GAMBLING ACT 2005**

Report number ENV361 by the Healthy Environment Portfolio Holder.

(Enclosure)

9. **MATTERS REFERRED TO CABINET BY THE COUNCIL OR THE DEVELOPMENT & SCRUTINY PANELS**
10. **ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
11. **REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
12. **REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
13. **ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**